

Attorney Docket No.: 40853-01-5133-US Client Ref. No.: NEO00262US

Approved for use through 10/31/2002. OMB 0651-0032

PTO/SB/01A (10-00)

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

Title: BRANCHED WATER-SOLUBLE POLYMERS AND THEIR CONJUGATES

As the below named inventor(s), I/we declare that:

This declaration is directed to:

The attached application, or

Int'l. Application No. PCT/US04/07931, filed on March 15, 2004,

Application No. 10/549,445, filed on September 14, 2005,

as amended on ___ (if applicable);

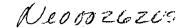
I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;

I/ we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above;

I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable; and

All statements made herein of my/own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.

FULL NAME OF INVENTOR(S)			
Inventor one Shawn DeFrees	Date: 5/11/2006		
Signature:	Citizen of: United States		
Inventor two	Date:		
Signature:	Citizen of:		
Inventor three	Date:		
Signature:	Citizen of:		
Inventor four	Date:		
Signature:	Citizen of:		
Additional inventors are being named on additional form(s) attached hereto.			





POWER OF ATTORNEY OR

AUTHORIZATION OF AGENT

PTO/SB/81 (02-01)

BRANCHED WATER-SOLUBLE POLYMERS AND THEIR

PCT/US04/07931 March 15, 2004

September 14, 2005

DeFrees, Shawn

CONJUGATES To be assigned

To be assigned

10/549,445

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Int'l. Filing Date

Filing Date

Group Art Unit

Examiner Name

Title

Int'l. Application Number

U.S. Application Number

First Named Inventor

40853-01-5133-US **Attorney Docket Number** I hereby appoint: Place Customer Practitioners at Customer Number 43850 Number Bar Code OR Label here Practitioner(s) named below: Name Registration Number as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. OR Firm or Individual Name **Address** City State ZIP Country Telephone Fax I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). SIGNATURE of Applicant or Assignee of Record Name Debra Poul, Esq., Senior Vice President, General Counsel and Secretary, Neose Technologies, Inc. Signature Date May 11 2006 NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. *Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any Comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Under the Report Reduction Act of 198

PTO/SB/96 (08-00)
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Attorney Docket No. 040853-01-5133-US

Client Ref. No.: NEO00262US

STATEMENT UNDER 37 CFR 3.73(b)				
Applicant/Patent Owner: Shawn DeFreees				
Application No./Patent No.: 10/549,445	Filed/Issue Date: September 14, 2005			
Entitled: BRANCHED WATER-SOLUBLE POLYMER	RS AND THEIR CONJUGATES			
	elaware corporation			
(Name of Assignee) (Type	of Assignee, e.g., corporation, partnership, university, government agency, etc.)			
states that it is:				
 the assignee of the entire right, title, and in 	terest; or			
2. an assignee of an undivided part interest				
in the patent application/patent identified above by virtue of either:				
A. An assignment from the inventor(s) of the patent apprecorded in the Patent and Trademark Office at R	olication/patent identified above. The assignment was eel, Frame, or for which a copy thereof is attached.			
OR				
A chain of title from the inventor(s), of the patent apple below:	olication/patent identified above, to the current assignee as shown			
1. From:	To:			
The document was recorded in the United St				
Reel, Frame, or for which a copy ther	eof is attached.			
2. From:	To :			
The document was recorded in the United St	ates Patent and Trademark Office at			
Reel, Frame, or for which a copy ther	eof is attached.			
3. From:	To:			
The document was recorded in the United St	, , ,			
Reel, Frame, or for which a copy ther	eof is attached.			
Additional documents in the chain of title are lis	ted on a supplemental sheet.			
Copies of assignments or other documents in the chain	of title are attached.			
[NOTE: A separate copy (i.e., the original assignmen must be submitted to Assignment Division in accorda recorded in the records of the USPTO. See MPEP 30	nce with 37 CFR Part 3, if the assignment is to be			
The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.				
May 11, 2006	D ha I			
Date	Signature			
	Debra I Paul Esa			
-	Debra J. Poul, Esq. Typed or printed name			
	Senior Vice President, General Counsel and			
-	Secretary Title			
	THE			

Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Attorney Docket No.:040853-01-5133-US Client Reference No.: NEO00262US/371

ASSIGNMENT OF PATENT APPLICATION

SOLE

WHEREAS, Shawn DeFrees, 126 Filly Drive, North Wales, PA 19454, hereinafter referred to as "Assignor," is the inventor of the invention described and set forth in the below-identified patent application:

Title of Invention:

BRANCHED WATER-SOLUBLE POLYMERS AND

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THEIR CONJUGATES

Filing Date:

September 14, 2005

Application No.:

10/549,445; and

WHEREAS, Neose Technologies, Inc., located at 102 Witmer Road, Horsham, PA 19044, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on any patent application claiming priority from the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignor, Assignor has assigned, and by these presents does assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on any patent application claiming priority from the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignor had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignor further agrees that Assignor will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignor hereby authorizes and requests Morgan, Lewis & Bockius LLP, One Market, Spear Street Tower, San Francisco, CA 94105, to insert herein above the application number and filing date of said application when known.

Assignment Attorney Docket No:: 4 Page 2	0853-01-5133-US		•	
IN TESTIMON Dated: 5/11/2006		nor has signed his/h SHAWN DEFR	er name on the date indice	ated.
DeFrees, personally kno whose name is subscribe) ss. OMERY) O() O() output outpu	to me on the basis o ment, and acknowle by his/her signature	personally app f satisfactory evidence) to dged to me that he/she ex on the instrument the per- nent.	be the person recuted the
WITNESS my hand and NOTARIAL SE SUZANNE M. GANNON, N HORSHAM TWP, MONTGE MY COMMISSION EXPIRES	EAL HOTARY PUBLIC DMERY COUNTY	- Juna	zas Jaznen	
My Commission Expires	3:		NOTARY PUBLIC	